

**CITY COUNCIL MEETING
AUGUST 3, 2016
SALMON, IDAHO**

Mayor Leo Marshall opened the regular City Council meeting at 6:00 p.m. Those in attendance were:

COUNCIL MEMBERS: **Jim Baker**
 Jim Bockelman
 Russell Chinske
 Ken Hill
 Rob Jackson
 Neal James

CITY ATTORNEY: **Fred Snook**

Decisions/Action Items

- 1) Gary Beers letter requesting annexation of 3.47 Acres Located in the NE ¼ Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County referred to the City Planning and Zoning Commission.
- 2) Council voted to supply a letter of support for the basic concepts of forming a citizen's advisory committee to participate in the Idaho Department of Environmental Quality's PM Advance Program.
- 3) Council passed the second reading of Ordinance No. 16-816, AN ORDINANCE ENTITLED THE ANNUAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2016, APPROPRIATING THE SUM OF \$4,231,144.00 TO DEFRAY THE EXPENSE AND LIABILITIES OF THE CITY OF SALMON FOR SAID FISCAL YEAR, AUTHORIZING A LEVY OF A SUFFICIENT TAX UPON THE TAXABLE PROPERTY AND SPECIFYING THE OBJECTS AND PURPOSES FOR WHICH SAID APPROPRIATION IS MADE. with a 4 aye, 2 no vote.
- 4) Council unanimously approved retail alcohol license renewals for:
Pup's Pro Shop & Café, The Lantern Bar, Buddy's Texaco, Salmon River Coffee Shop, Berry Oil Exxon's (700 Main Street), Berry Oil Exxon's (716 Main Street), Whiskey Willy's, The Junkyard, 93 Mini-Mart, Fraternal Order of Eagles, and Salmon River Quick Stop.

Consent Agenda

- a) Minutes of July 20, 2016
- b) Bills for approval

Motion by Council member Jackson to approve minutes of July 20th and bills as submitted. All voted aye by roll call vote and motion carried.

Public Comments

Joe and Denyce Bigley thanked Council for considering their request for additional funding for the outdoor school for the 2017 budget.

Gary Beers Letter Requesting Annexation of 3.47 Acres Located in the NE ¼ Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County

Gary Beers submitted a letter officially requesting annexation of 3.47 acres located in the NE ¼ Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County. His letter states that the property is adjacent to the current city boundary and is contiguous in accordance with the Idaho state law. Council member Hill made a motion to refer the request to the City Planning and Zoning Commission. All voted aye and the motion carried.

Idaho Department of Environmental Quality PM Advance in Salmon, Idaho

Rensay Owen said for a number of years the Department of Environmental Quality has been monitoring the air quality in Salmon. As a result of that they have been able to make a determination that there is a minor air quality problem, but they believe that by taking a few proactive steps the issue can be corrected. Mike Edwards and Pascale Warren, State Implementation Plan Coordinators from Boise, Erick Neher, Regional Administrator for the Idaho Falls office, and Ryan Rossi, Air Quality Monitoring Coordinator for the region were also in attendance. They are proposing community involvement in a “PM Advance Program”. It is an Environmental Protection Agency program that is voluntary. A letter needs to be sent to the EPA Region 10 office in Seattle signing the community up for the program.

At some point within the next month they would like the City to form an air quality advisory committee to develop an action plan under the program. It will be the “City’s” program, plan, and community involvement in development of this plan.

Pascale Warren gave a presentation explaining that the PM Advance program is a Non-regulatory and collaborative effort between the EPA, states, tribes, and local governments to encourage emission reductions in attainment areas to meet National Ambient Air Quality Standards.

She said the Salmon airshed is at the confluence of narrow valleys and surface wind patterns are dominated by drainage flows. More than 70% of the land is under BLM or Forest Service ownership where there is little industry in the area. The PM issues are driven by specific sources including residential wood combustions in the fall and winter, wildfires and prescribed burning in summer and open burning.

Regulatory monitoring began in 2003. The design value for daily concentrations have been at or above the standards since 2012. The 3-year average of the annual averages are meeting the federal standard, while the 3-year rolling average of the 98th percentile 24-hour (daily) has exceeded the standard.

Pascal noted that Salmon is currently not designated non-attainment for the 2012 annual or 2006 24-hour PM standards and has met its reporting obligations for the National Emissions Inventory and submitted the 2014 National Emissions Inventory.

They have proposed a 5 year timeline as follows:

- 1) Join program – begin planning, engage stakeholders
- 2) Chart out an action plan and submit plan to EPA within 1 year
- 3) Implement action plan measures
- 4) Assess progress and consider adding measures if needed
- 5) Update action plan as often as needed; keep EPA posted at least 1/year

The action plan components would be:

- 1) Background on Salmon’s PM issues, including air quality trends and any related technical analyses
- 2) Control measures with implementation schedule
- 3) Roles and responsibilities of participants
- 4) Provisions for public and stakeholder participation plan to draft community engagement and support

Gina Knudson, representing Salmon Valley Stewardship, said she has been in contact with Rensay and Ryan. She is convinced that we have an air quality issue in the winter. There has been an air quality Facebook page started. In the event that the City were to sanction a citizen’s advisory committee they could help reach out to people in the community that might want to be involved. They could definitely be involved in the education and outreach.

Council member Hill made a motion to supply a letter of support for the basic concepts of forming a citizen’s advisory committee. It was clarified that the City would be joining the PM program. All voted aye and the motion carried.

Ordinance No. 16-816, AN ORDINANCE ENTITLED THE ANNUAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2016, APPROPRIATING THE SUM OF \$4,231,144.00 TO DEFRAY THE EXPENSE AND LIABILITIES OF THE CITY OF SALMON FOR SAID FISCAL YEAR, AUTHORIZING A LEVY OF A SUFFICIENT TAX UPON THE TAXABLE PROPERTY AND SPECIFYING THE OBJECTS AND PURPOSES FOR WHICH SAID APPROPRIATION IS MADE.

Council member Baker made a motion to approve the second reading of Ordinance No. 16-816 by title only. The motion carried with 4 aye votes. Council members Chinske and Jackson voted no.

Beer and Wine License Renewals

Council unanimously approved retail alcohol license renewals for:

Pup’s Pro Shop & Café, The Lantern Bar, Buddy’s Texaco, Salmon River Coffee Shop, Berry Oil Exxon’s (700 Main Street), Berry Oil Exxon’s (716 Main Street), Whiskey Willy’s, The Junkyard, 93 Mini-Mart, Fraternal Order of Eagles, and Salmon River Quick Stop.

Informal Discussion/Round Table

- 1) Council member Bockelman said word is fireworks may not happen next year. Also there is now warm water for showers at the pool.
- 2) Council member Jackson said the paint on the east side of Water Street for no parking is wearing off. The Mayor noted that the reason for the paint was the bus but the bus will be on the other side. Harry Shanafelt said there will be a bus loading zone on the other side of the street. It was decided that it will be removed rather than repainted.
- 3) Council member Chinske said he has been approached on the air quality before. He doesn't think there will be a problem gathering people to work on it.
- 4) Council member James said he likes the way the state tells us what we are going to do and makes it sound like they are asking us. They exclude the feds from everything. Just a sore subject with him.
- 5) Weeds at a local business was mentioned. Also tires at a local business. They indicated that they are trying to get some equipment from Lemhi County.

Committee Meetings / Public Information

- a) Public Works Team – August 10, 2:00 p.m.
- b) Parks and Recreation Team – August 10, 3:30 p.m.
- c) Finance Team – August 10, 11:00 a.m.
- d) Public Safety Team – August 10, 4:30 p.m.

Future Council Meeting Agenda Items

- 1) Letter to Corp of Engineers regarding re-evaluation request of designated flood zone for the Salmon River, Lemhi River, and Jesse Creek.
- 2) Discussion of Councils options of open carry or concealed carry of weapons on City property (City Hall) in particular at meetings or in general.

Adjournment

The meeting was adjourned at 7:17 p.m.

Mayor, Leo Marshall

City Clerk, Mary Benton